## Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U UMW WORKSHEET

Document Signature				
1. File Number: <b>12495</b>	2. Status Change Date: 8/26/2016	3. Change Num:	4. Field Office: <b>01</b>	5. GMD:
6. Status: Approved	ied by DWR/GMD	Dismiss by Reques	st/Failure to Return	7. Filing Date of Change:
8a. Applicant(s) New to system □	Person ID 10859 Add Seq# 1	8c. Landown New to sy		Person ID 10859 Add Seq# 1
CITY OF LYNDON CITY HALL 230 TOPEKA AVE LYNDON KS 66451	-	CITY H 230 TO	OF LYNDON IALL OPEKA AVE ON KS 66451	
		8d. Landown New to sy		Person IDAdd Seq#
8b. Landowner(s)  New to system ⊠	Person ID <u>65126</u> Add Seq#	8e. WUC New to sy	vstem ⊠	Person ID 45126 Add Seq#
LARRY BOSS 24032 S VALENCIA RD OSAGE CITY KS 66523		24032	/ BOSS S VALENCIA RD E CITY KS 6652	
9. Documents and Enclosure(s): DV	VR Meter(s) Date to Comp	ly:	N & P Date to	Comply:
☐ Anti-Reverse Meter ☐ Meter☐ Conservation Plan Date Requir				Oriller Copy
10. Use Made of Water From: MUN	<u> </u>	To: <u> </u>	REC	
	,		Date Prepared: <b>08/22</b> Date Entered: <b>%/29/</b> 3	•

File No. <b>12495</b>	11. County: O	S Basin: MARAIS	DES CYGNES RIVER	Stream: SALT CRE	EEK TRIB 1 (MAR DES CYG	Formation Code:	Special Use:
12. Points of Diversion					Rate and Quantity		
T MOD					Authorized	Additional	
DEL PDIV ENT Qualifier	S T	r r id '	N 'W Com	ment	Rate Quantity gpm af	Rate Quantity gpm af	Overlap PD Files
MOD 37241 SW1/4 SW1/4 I	NE¼ 7 17	16E 1 31	77 2258		SEE	BELOW	NO
							<del> </del>
13. Storage: Rate N	F NF	Quantity <b>17</b>	<b>7.75 AF</b> ac/ft	Additional Rate	<b>NF</b> NF	Additional Quantity _	<b>177.75 AF</b> ac/ft
14. REMOVE Limitation:	150AF	YR COM/W OS	3 & 9872 ON LAN	ND CERT STR R	TS 530AF		
Limitation:	af/yr at _		gpm (	cfs) when combined wit	h file number(s)		
15. 5YR Allocation: Allocation	Туре	Start Year	5 YR Amount	Amount Unit	Base Acres Cor	mment	
16. Place of Use		NE¼	NW¼	SW1/4	SE%	Total Owner Chg	g? Overlap Files
MOD   DEL   ENT PUSE S T R	D	NE NW SW SE 1/4 1/4 1/4	NE NW SW SE 1/4 1/4	NE NW SW SE 1/4 1/4	NE NW SW SE 1/4 1/4 1/4		
DEL 12066 1 17 15	E 1	•				8C NO	OS 003; 9872; 35853
ENT 68009 7 17 15	E		A RESERVOIR IN 7	-17S-16E OSAGE C	0	8B YES	S NO
10	Œ						
Comments:							

## KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources M E M O R A N D U M

TO: Files DATE: August 24, 2016

FROM: Richelle A. Krueger RE: Water Right

File No. 12,495

Chris Cole, Mayor, on behalf of the City of Lyndon, owner of the above referenced water right, has filed an application for approval to change the place of use and use made of water from municipal use to recreational use for File No. 12,495. A Voluntary Waiver of Hearing and Dismissal of Water Right form has also been submitted for Water Right, File No. 35,853.

The referenced file number does not appear abandoned as per K.S.A. 82a-718.

File No. 12,495 is authorized surface water for municipal use for the City of Lyndon, Kansas and immediate vicinity. File No. 12,495 overlaps with Water Right, File No. 35,853 in its authorized point of diversion, which consists of a reservoir identified as Lyndon City Reservoir, with a dam (Structures Permit No. DOS-0083) located 3,300 feet North and 2,025 feet West of the Southeast corner of Section 7, Township 17 South, Range 16 East, Osage County, Kansas. The place of use overlaps Vested Right, File No. OS 003; and Water Right, File Nos. 9,872 and 35,853. File No. 12,495 is authorized 530 acre-feet of storage and 48.877650 million gallons (150 acre-feet) of direct use per calendar year to be released at a diversion rate of 105 gallons per minute, further limited to 48.877650 million gallons (150 acre-feet) per calendar year for direct municipal use when combined with File Nos. OS 003 and 9,872.

The City purchases water from PWWSD No 12 so they have sold the reservoir to Larry Boss. The City proposes to change the use made of water and place of use for File No. 12,495 from municipal use to recreational use at a reservoir located in Section 7, Township 17 South, Range 16 East, Osage County, Kansas. The applicant has requested a reduction in rate on File No. 12,495 to natural flows and a reduction in quantity to 177.75 AF which will cover three years of evaporative loss for the reservoir calculated as follows:

79 surface acres x 9" net evaporation/12 =59.25 AF for one year x 3 years= 177.75 AF.

The additional quantity limitation on File No. 12,495 will be removed and the location of the dam will be better described with g.p.s. feet distances (3,177'N, 2,258'W) obtained during an August 20, 2014 compliance investigation by Topeka Field Office staff.

Nearby landowners within one-half mile upstream and downstream from the property lines of the land owned or controlled by the applicant were notified by letters dated August 18, 2016 of the proposed change in place of use and use made of water in order to comply with Senate Bill 337 enacted by the Kansas State Legislature on July 1, 2016.

The Kansas Water Office was notified of the proposed change on August 18, 2016; no responses have been received as of today's date.

In an e-mail dated August 22, 2016 Katherine Tietsort, Water Commissioner of the Topeka Field Office, indicated no objection to approval of the application.

Based on the above discussion, that the change is reasonable, that impairment to existing water rights is unlikely, and no change in the local source of supply will occur, it is recommended that the referenced application be approved.

Richelle A. Krueger Environmental Scientist



Jackie McClaskey, Secretary

900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Governor Sam Brownback

August 29, 2016

LARRY BOSS 24032 S VALENCIA RD OSAGE CITY KS 66523 FILE COPY

RE: Water Right, File No. 12,495

Dear Mr. Boss:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change.

Since the order for the referenced file number modifies the original document referred to above it should be recorded with the Register of Deeds as other instruments affecting real estate.

If you have any questions, please contact this office. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Change Application Unit Supervisor

Water Appropriation Program

**Enclosures** 

pc: Topeka Field Office

City of Lyndon, Attn Mayor Chris Cole

Burns, Burns, Walsh & Walsh, P.A., Attn Patrick G. Walsh, Lyndon City Attorney



#### KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

#### **DIVISION OF WATER RESOURCES**

David W. Barfield, Chief Engineer

APPROVAL OF APPLICATION FOR CHANGE IN PLACE OF USE AND USE MADE OF WATER AND ORDER REDUCING

FILE COPY

THE AUTHORIZED QUANTITY AND DIVERSION RATE REMOVING THE ADDITIONAL QUANTITY LIMITATION AND BETTER DESCRIBING THE LOCATION OF THE AUTHORIZED POINT OF DIVERSION WATER RIGHT FILE NO. 12,495

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Chris Cole, Mayor, on behalf of the City of Lyndon, Kansas, City Hall, 230 Topeka Avenue, Lyndon, Kansas, 66451, received in this office on June 16, 2016, for approval of a change in the location of the place of use and the use made of water under the certificate of appropriation issued pursuant to the application for permit to appropriate water for beneficial use, finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The application, therefore, is approved subject to the condition that the water right is reduced to a quantity not to exceed 177.75 acre-feet of storage per calendar year and to a diversion rate not to exceed natural flows in accordance with the Application for Approval to Change the Place of Use and Use Made of Water, File No. 12,495 received on June 16, 2016.

This order removes the additional limitation on the authorized quantity as set forth by the Certificate of Appropriation pursuant to File No. 12,495, issued November 17, 1986.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized use made of water shall be:

Recreational Use,

and the authorized location of the place of use shall be:

a reservoir located in Section 7, Township 17 South, Range 16 East, Osage County, Kansas,

located substantially as shown on the map accompanying the application to change the place of use and use made of water, and a more precise description of the authorized location of the point of diversion shall be:

one (1) point located in the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SW¼ SW¼ NE¼) of Section 7, more particularly described as being near a point 3,177 feet North and 2,258 feet West of the Southeast corner of said section, in Township 17 South, Range 16 East, Osage County, Kansas.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 12,495, for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated November 17, 1986.

This Order shall become a final agency action, as defined by K.S.A. 77-607(b), without further notice to the parties, if a request for hearing or a petition for administrative review is not filed as set forth below.

Request for Hearing. According to K.A.R. 5-14-3(c), any party who desires a hearing must submit a request within 15 days after the date shown on the Certificate of Service attached to this Order. Filing a request for a hearing will give you the opportunity to submit additional facts for consideration, contest any findings made by the Chief Engineer or present any other information you believe should be considered in this matter. A timely-filed request for hearing will stay the deadline for requesting administrative review of this Order pending the outcome of the hearing.

Petition for Review. Any person aggrieved by this Summary Order may petition for administrative review, pursuant to K.S.A. 82a-708b(a) and K.S.A. 82a-1901(a). The petition must be filed within 30 days after the date shown on the Certificate of Service attached to this Order and must set forth the basis for the review, unless stayed by the timely filing of a request for hearing.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 - 6777.

Ordered this 2 day of August

August 23, 2020

, 2016, in Topeka, Shawnee County,

Lane P. Letourneau, P.G.
Program Manager
Water Appropriation Program
Division of Water Resources
Kansas Department of Agriculture

State of Kansas ) ) SS County of Riley )

The foregoing instrument was acknowledged before me this day of , 2016, by Lane P. Letourneau, P.G., Program Manager, Water Appropriation Program, Division of Water Resources, Kansas Department of Agriculture.

DANIELLE WILSON
My Appointment Expires

Notary Public

RE: File No. 12,495

#### **CERTIFICATE OF SERVICE**

On this Aday of August , , I hereby certify that the foregoing Approval of Application for Change in Place of Use and Use Made of Water, File No. 12,495, dated awas mailed postage prepaid, first class, US mail to the following:

LARRY BOSS 24032 SOUTH VALENCIA ROAD OSAGE CITY KS 66523

With photocopies to:

CITY OF LYNDON CITY HALL ATTN MAYOR CHRIS COLE 230 TOPEKA AVE LYNDON KS 66451

BURNS BURNS WALSH & WALSH PA ATTN PATRICK G WALSH LYNDON CITY ATTORNEY PO BOX 487 – 704 TOPEKA AVE LYNDON KS 66451-0487

Topeka Field Office

Division of Water Resources

### CITY OF LYNDON, KANSAS

730 Topeka Avenue • P.O. Box 287 • Lyndon, KS 66451-0287 Office Phone: (785) 828-3146 • FAX: (785) 828-3148 Police Dept.: (785) 828-3147 • Shop: (785) 828-3728

August 16, 2016

Kansas Department of Agriculture Division of Water Resources (DWR) 1320 Research Park Drive Manhattan, KS 66502

RE: Water Right

Your File No. 12495

Dear Sirs:

Enclosed please find the completed Voluntary Waiver of Hearing & Dismissal of Water Right concerning the above-referenced matter.

Sincerely

Patrick G. Walsh, City Attorney

PGW:pg enclosure

cc: Julie Stutzman, City Clerk

WATER RESOURCES RECEIVED

AUG 1 9 2016

KS DEPT OF AGRICULTURE

hope to many the same of the s

**MELVERN LAKE** 

SCANNED

Gateway to the Lakes

**POMONA LAKE** 

AUG 1 9 2016

#### VOLUNTARY WAIVER OF HEARING & DISMISSAL OF WATER RIGHTDEPT OF AGRICULTURE

То:	Kansas Department of Agriculture Division of Water Resources (DWR) 1320 Research Park Drive Manhattan, Kansas 66502 <a href="http://agriculture.ks.gov/dwr">http://agriculture.ks.gov/dwr</a>	Re:	Appropriation of Water Water Right Vested Right Term Permit (Check Appropriate Box Above) File No. 12495
forfeit	The undersigned owner(s) and/or autho or permit, freely and voluntarily requested. By signing this waiver, I am indicating all right, title and interest in said was	t that the file b g my understand	e dismissed and its priority
file nu	The signature(s) below represent all pre umber shown above (attach duplicate copie	•	<b>G</b> ,
l/we r	The signature(s) below also indicate(s) a we may have had regarding the dismissal ecognize that if this closure request is sul rminate this water right and forfeit any prior	l and termination bmitted to the Di	of the above referenced file. vision of Water Resources, it
	Indicate here if you wish to retain the well(s) for d	omestic use (DWR v	water right not required):
(Signatur	e of Owner or Authorized Agent)	(Signature of Spouse	or Title of Authorized Agent)
	chois Cole	Chris	CO/e
(Please p	rint name here)	(Please print name he	re)
(Mailing A	O Opeka Aue	(Mailing Address)	great tive
(City, Sta	te, Zip) KS 6451	(City, Staye, Zip)	1, KS 6645/
	ACKNOWLE	EDGMENT	
State o County	f Kansas of <u>DSAGY</u> )		
(owners	This instrument was acknowledged before me this	spanday of 1	tractity of Lynder.
(Seal)	JULIE A. STUTZMANS Notary Public - State of Kans. My Appt. Expires 3.10.2020	Note	Die A. Stutyman
Му арр	ointment expires:		, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
	-		DIMD Initials

DWR Initials

AUG 17 2016

Submit To: CHIEF ENGINEER Division of Water Resources Kansas Department of Agriculture 109 SW 9<sup>th</sup> Street, 2nd Floor Topeka, KS 66612-1283 www.ksda.gov/dwr

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN **EXISTING WATER RIGHT** 



Filing Fee Must Accompany the Application (Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

		WATER RESOURCES RECEIVED
1.	. Application is hereby made for approval of the Chief Engineer to change the	
	☑ Place of Use	JUN 1 6 2016
	(Check one or more)	1:33
	Use Made of Water	KS DEPT OF AGRICULTUR
	101/05	
	File No. 12,495	
2.	Name of applicant: City of Lyndon	
	Address: City Hall 230 Topeka Ave	
	City, State and Zip: Lyndon KS 66451	•
	Phone Number: (	
	What is your relationship to the water right; ☑ owner ☐ tenant ☐ agent ☐ other? If other, ple	ease explain
	Name of water use correspondent: Sanu	
	Address:	
	City, State and Zip:	
	Phone Number: ( ) E-mail address:	
3.	The change(s) proposed herein are desired for the following reasons (please be specific):	
	The easement agree ment w/ landowner has no	
	Reversion to landowner. City no longer use	8 the rights
	for Municipal Supply.	
	The change(s) (was) (will be) completed by	
For	Office Use Only:	4
F.0	Diffice Use Only:    GMD   Meets K.A.R. 5-5-1 (YES) NO) Use   MUN   Source G (S County   Coun	By ASW Date 6/16/16 heck #_55 242
Coc	de C7 Fee \$ 500 TR # Receipt Date 6//6/19 C	heck #_ 35 2 4 2
		10 m /
DWF	R 1-120 (Revised 06/29/2009) Assisted by	1. KM/17FO

\* 18

4. The presently authorized place of use is:	•	File No. 12	.445
		1 110 1 101	
Owner of Land — NAME: C. Luol Lyndon			
ADDRESS: 230 18 Della Ave	Lyndon	KS. 66	,451
NE¼ NW¼	SW%	SE%	TOTAL
Sec. Twp. Range NE% NW% SW% SE% NE% NW% SW% SE% NE% N	W% SW% SE% NEX	NW% SW% SEX	ACRES
City of Kindow Bankal a	nd vinn	edia A	<u> </u>
11 chil			
			1
List any other water rights that cover this place of use. 35853 0	5-3. 9872	<u></u>	l
,	/	,	<del></del>
Owner of Land — NAME:			
	sw¼	SE1/4	TOTAL
NE¼ NW¼  Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW  NE¾ NW  NW  NE¾ NW  NW  NW  NW  NW  NW  NW  NW  NW  NW	NY SWY SEY NEY	NW% SW% SE%	TOTAL ACRES
		`	
			<u> </u>
			·
ist any other water rights that cover this place of use.			
(If there are more than two landowners, attach additional sheets as nec	essary.)		•
It is proposed that the place of use be changed to:			
Owner of Land — NAME: Lary Bass			
ADDRESS: 24032 S. Valencial	Rd Osage	City KS6	6523
	5W%	SE¼	TOTAL
Sec. Twp. Range NE¼ NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NE¼ NW¼		NW% SW% SE%	ACRES
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14/160 16 Datt 1/2) 2911 (2011)	y Kansa		<del></del>
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t any other water rights that cover this place of use.			
t any other water rights that cover this place of use.			
t any other water rights that cover this place of use.  Owner of Land — NAME:  ADDRESS:  NE½ NWY SW	V/4		TOTAL
t any other water rights that cover this place of use.  Owner of Land — NAME:  ADDRESS:  NE½ NWY SW			TOTAL
t any other water rights that cover this place of use.  Owner of Land — NAME:  ADDRESS:  NE½ NWY SW		7	
t any other water rights that cover this place of use.  Owner of Land — NAME:  ADDRESS:  NE½ NWY SW		7	
t any other water rights that cover this place of use.  Owner of Land — NAME:  ADDRESS:  NE½ NWY SW		7	

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY WATER RESOURCES
WATER RESOURCES
RECEIVED

JUN 1 6 2016

AUG 1 7 2016

				File No/2, 495
6. The presently auti	horized point(s) of diversion (is) (ar	re)/ <i>Doc</i> _	nt	
				nber of points)
7. The proposed poli	nt(s) of diversion (is) (are)	<i> </i>	(Provide description and num	aber of points)
List all presently	authorized point(s) of diversion	:		•
8. Presently authori	zed point of diversion:			
One in the	VC Quarter of the	SW	Quarter of the	NE Quart
of Section		17	South, Range	16(IBM
in_() Sage	County, Kansas, <u>33</u>	600 feet North_	2025 feet West of	Southeast corner of section.
Authorized Rate _	Authorized Quant	tity	<u> </u>	SW NE
(DWR use only: (	Computer ID No	GPS 317	feet North _22	58 feet West)
1	not be changed 🏻 🗌 This point			
	f diversion: (Complete only if ch			
	Quarter of the _			
	, Township			
1	County, Kansas,			Southeast corner of section.
	Proposed Quantit			
This point is: Ac	lditional Well Geo Center Lis	st other water right	s that will use this point	
Properties as the rive	and maint of discontant		<del></del>	· · · · · · · · · · · · · · · · · · ·
	ted point of diversion:Quarter of the		Otlorter of the	Ouarta
	, Township			
in .	, Township	feet North	feet Mest of S	Courtheast corner of section
Authorized Rate	Authorized Quanti	tv leet Notal	leet vvest of o	connegat contret of section.
(DWR use only: Co	omputer ID No.	cos	— feet North	fact West)
	ot be changed			
1.	diversion: (Complete only if cha	_		
	Quarter of the		<del></del>	Quarter
	, Township			
	County, Kansas,			
Proposed Rate				
	litional Well Geo Center List		that will use this point	
Presently authorize	d point of diversion:			
One in the	Quarter of the	/	Quarter of the	Quarter
of Section	, Township		South, Range	(EM),
in	County, Kansas,	feet North	feet West of So	outheast corner of section.
Authorized Rate	Authorized Quantity	V	-	
	mputer ID NoG			feet West)
	t be changed	-		
.,	iversion: (Complete only if char			
	Quarter of the			
of Section				(E/W),
	County, Kansas,			utheast corner of section.
	Proposed Quantity			
This point is:  Addi	tional Well Geo Center List	other water rights	that will use this point	
Describe the current of	condition of and future plans for an	y point(s) of divers	sion which will no longer	be used.
IE MODE	SPACE IS NEEDED, ATTA	TH ADDITION	NI QUEETO AO NE	CECCADY
IF MORE	SPACE IS NEEDED, AT TAC	ON AUDITIONA	AL SHEETS AS NE	WATER RESOURCE RECEIVED
		MATER DE	COURCES	175051750

WATER RESOURCES RECEIVED

JUN 1 6 2016

AUG 1 7 2016

KS DEPT OF AGRICULTURE

• •	File No. <u>1995</u>
12. The presently authorized use of water is forHUNICI	Dal purposes.
It is proposed that the use be changed to Reclea	h
13. If changing the place of use and/or use made of water, describ	
Corrently as thoeized: 530 AF	(48.87765may) @ 1059pm.
Evaporation = 79 Hours at Pe	incipal Spillway X 9"/12" = 59.2
Paduction page 197	(Capacity = 948AF)
(Please show any calculations here.)	(77.0-
14. It is requested that the maximum annual quantity of water be re-	WE .
15. It is requested that the maximum rate of diversion of water be re	duced to Natural Torgallons per minute (c.f.s.).
16. The application must include either a topographic map or detail 1:24,000, is available through the Kansas Geological Survey, Kansas 66047-3726 (www.usgs.gov). The map should show to Distances North and West of the Southeast corner of the section should also be shown. Identify the center of the section, the section, township, and range numbers on the map. In addition to	1930 Constant Avenue, University of Kansas, Lawrence, ne location of the presently authorized point(s) of diversion. on must be shown. The presently authorized place of use tion lines and the section corners and show the appropriate
a. If a change in the location of the point(s) of diversion is proper	·
<ol> <li>The location of the proposed point(s) of diversion. Dista must be shown. Please be certain that the information Paragraph Nos. 9, 10 and 11 of the application.</li> </ol>	nces North and West of the Southeast corner of the section a shown on the map agrees with the information shown in
domestic wells, within ½ mile of the proposed well or we	he location of existing water wells of any kind, including ells. Identify each well as to its use and furnish name and eare no wells within ½ mile, please indicate so on the map.
<ol> <li>If the source of supply is surface water, the names and and ½ mile upstream from your property lines must be sh</li> </ol>	
<ul> <li>b. If a change in the place of use is desired, show the propose certain that the information shown on the map agrees with the</li> </ul>	ed place of use by crosshatching on the map. Please be information shown in Paragraph No. 5 of the application.
Attach documentation to show the change(s) proposed herein will local source of supply as to which the water right relates. This in well logs, test hole logs, and other information as necessary informate below.	formation may include statements, plats, geology reports,
Ab Change in Source of Supy	Dly.
Doini pairment carborreis	du to reduction.
If the proposed change(s) does not meet all applicable rules and reidentify the rules and regulations for which you request a waiver, request should be granted. Attach documentation showing that granted.	State the reason why a waiver is needed and why the
will not prejudicially and unreasonably affect the public interest.  Mess all applicable fulle	st regulations.
Now aivers requested.	7
. O	
IF MORE SPACE IS NEEDED, ATTACH ADDIT	IONAL SHEETS AS NECESSARY RECEIVED
WATE	R RESOURCES RECEIVED JUN 1 6 2016

18.

AUG 1 7 2016

KS DEPT OF AGRICULTURE

File No.	12,495
1 110 1 10.	

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended: K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

if the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use authorized to make this application on their behalf, and declare fur complete. By filing this application I authorize the chief engineer to as specified in sections 14 and 15 of this application.	ther that the statements contained herein are true, correct, and permanently reduce the quantity of water and/or rate of diversion
	s Oth day of JULL 20 16
(Owner)	(Spouse)
Chris Cole (Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
State of Kansas  County of Ss My Appt. Expire	(Please Print)  LIE A. STUTZMAN  by Public - State of Kansas  s 3 · 10 · 2020
I hereby certify that the foregoing application was signed in my particle of the commission expires 3.10.2020.	presence and sworn to before me this U'' day of  Notary Public  Notary Public
FEE SCHED!	<u>JLE</u>
ach application to change the place of use, the point of diversion or the use pplication fee set forth in the schedule below:	made of the water under this section shall be accompanied by the
<ul> <li>(1) Application to change a point of diversion 300 feet or less</li> <li>(2) Application to change a point of diversion more than 300 feet</li></ul>	\$200 \$200
take check payable to Kansas Department of Agriculture.	\$500.

WATER RESOURCES RECEIVED

AUG 1 7 2016

WATER RESOURCES RECEIVED

JUN 1 6 2016

COMMEND A

#### Krueger, Richelle

From:

Krueger, Richelle

Sent:

Wednesday, August 24, 2016 9:12 AM

To:

Schemm, Doug

Subject:

RE: change in pu umw City of Lyndon

Okay, will do, thanks so much! Have a good day!

From: Schemm, Doug

Sent: Wednesday, August 24, 2016 8:22 AM

**To:** Krueger, Richelle **Cc:** Tietsort, Katie

Subject: FW: change in pu umw City of Lyndon

#### Richelle,

I sent a copy of this last week to KWO, but have received no response. I think you can go ahead with approval of the change application and we can send them a copy of the approval if they request it per the MOU.

Thanks for all your good work, as always.

Doug

From: Schemm, Doug

Sent: Thursday, August 18, 2016 3:28 PM

To: Cara.Hendricks@kwo.ks.gov

**Cc:** Westrup, Nathan (<u>Nathan.Westrup@kwo.ks.gov</u>) **Subject:** FW: change in pu umw City of Lyndon

#### Hello Cara and Nate,

Just wanted your thoughts on this one. Interesting change app. The reservoir is reverting back to the landowner and in the process the authorized storage quantity will be reduced from 530 AF to 177.75 AF, and of course the MUN use goes away (see attached change app).

Is this something that would affect the modeling?

Thanks, Doug

#### Krueger, Richelle

From:

Schemm, Doug

Sent:

Thursday, August 18, 2016 3:13 PM

To:

Krueger, Richelle

**Subject:** 

RE: change in pu umw City of Lyndon

Hey Richelle,

I'm doing good. This weekend looks awesome. Let me look this over and I'll let you know.

Thanks, Doug

From: Krueger, Richelle

Sent: Thursday, August 18, 2016 10:42 AM

To: Schemm, Doug

Subject: change in pu umw City of Lyndon

Hi Doug,

How's it going? I am doing fine, enjoying the cooler weather! Not sure if this would need to go to the KWO or to Marais Des Cygnes River Assurance District but here it is just in case it does.

Thanks, Richelle

Richelle Krueger, Environmental Scientist Kansas Department of Agriculture Water Appropriation Program (785) 564-6635 Richelle.Krueger@ks.gov (please note e-mail address change)

#### Krueger, Richelle

From:

Tietsort, Katie

Sent:

Monday, August 22, 2016 2:26 PM

To:

Krueger, Richelle Bunger, Brett

Cc: Subject:

RE: 12495puumwmunitorecmem

I meant the one under 12495 of course, not the one under the overlapping file ©

Katie Tietsort
Water Commissioner, Topeka Field Office
Kansas Department of Agriculture, Division of Water Resources
6531 SE Forbes Ave, Ste B
Topeka, KS 66619
(785) 296-5733
Katie.Tietsort@ks.gov

From: Tietsort, Katie

Sent: Monday, August 22, 2016 2:25 PM

To: Krueger, Richelle < Richelle. Krueger@ks.gov>

**Cc:** Bunger, Brett <Brett.Bunger@ks.gov> **Subject:** RE: 12495puumwmunitorecmem

Richelle,

The TFO has no objections to the referenced change application, which is necessary to cover the evaporation off the large lake. The dismissal that was sent in by the City should be disregarded.

Thanks, Katie

Katie Tietsort
Water Commissioner, Topeka Field Office
Kansas Department of Agriculture, Division of Water Resources
6531 SE Forbes Ave, Ste B
Topeka, KS 66619
(785) 296-5733
Katie.Tietsort@ks.gov

From: Krueger, Richelle

Sent: Thursday, August 18, 2016 10:45 AM
To: Tietsort, Katie < Katie.Tietsort@ks.gov>
Cc: Bunger, Brett < Brett.Bunger@ks.gov>
Subject: 12495puumwmunitorecmem

Hi Katie,

Attached is a draft memo for the referenced change in pu and umw for the City of Lyndon/Larry Boss. Do you recommend approval?

Thanks, Richelle

# LAW OFFICES BURNS, BURNS, WALSH, & WALSH, P.A. P.O. BOX 487 - 704 TOPEKA AVE. LYNDON, KANSAS 66451-0487

Marian M. Burns Clyde M. Burns Janet C. Walsh Patrick G. Walsh

PH. (785) 828-4418 • FAX (785) 828-3269 E-Mail: bbww@bbwwlaw.com Osage City Office: P.O. Box 153 Osage City, Kansas 66523-0153 Ph. (785) 528-3186 Fax (785) 528-3523 Toll Free 1-888-528-3186

August 9, 2016

Richelle A. Krueger State of Kansas Department of Agriculture 900 SW Jackson St., Room 456 Topeka, KS 66612

RE: Water Right, File No. 12,495

Dear Ms. Krueger:

Enclosed please find the original application, map and list of mailing address of the owners. I have signed the address list and map on behalf of the City.

Singerely

Patrick G. Walsh, City Attorney P.O. Box 487

Lyndon, KS 66451

785-828-4418 FAX: 828-3269

pat@bbwwlaw.com

PGW:pg

Cc: Governing Body, City of Lyndon

enclosures

WATER RESOURCES RECEIVED

AUG 1 7 2016

KS DEPT OF AGRICULTURE

Ata Willan, Lyndon City Attorney 8-9-16
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	WATER RESOURCES RECEIVED
10.	Daniel and Joy Fischer 27101 S. Hwy 75 Lyndon, KS 66451
9.	Timothy Alexander 27125 S. Adams Rd. Lyndon, KS 66451
8.	John and Margaret Durino Durino Living Trust 669 Hwy 68 Lyndon, KS 66451
7.	Mounkes Family Trust Ruth A. Mounkes PO Box 422 Lyndon, KS 66451
6.	David Kurt Kitselman PO Box 21 606 E. Hwy 68 Lyndon, KS 66451
5.	Daniel and Marcia Henderson 26504 Hwy 68 Lyndon, KS 66451
4.	Curtis and Julie Janssen 280 E. Hwy 68 Lyndon, KS 66451
3.	Marvin and Shirley Hansford and Shirley Vignery 27582 S. Hwy 75 Lyndon, KS 66451
2.	Richard and Janis Mickelsen 517 W. 277 <sup>th</sup> St. Lyndon, KS 66451
1.	Arthur H. and MB Wilburn, Jr. 821 Jackson St. Lyndon, KS 66451

11.	Edward and KE Christiason
	26454 Hwy 68
	Lyndon, KS 66451

WATER RESOURCES RECEIVED

AUG 1 7 2016



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 18, 2016

ARTHUR H AND MB WILBURN JR 821 JACKSON ST LYNDON KS 66451

FILE COPY

RE: Water Right, File No. 12,495

Dear Sir or Madam:

This is to advise you that the City of Lyndon, Kansas, has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the authorized place of use and use made of water under the above referenced file number.

Effective July 1, 2016, Senate Bill No. 337 enacted by the Legislature of the State of Kansas requires the Division of Water Resources to notify all water right owners with a point of diversion within half a mile of a water right pending a request to change the water right. In order to comply with the statute, you are being notified of the above referenced application for change.

The application is available for your review at:

http://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

If you have any questions, please contact me at (620) 564-6635. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Richelle A. Krueger

Environmental Scientist

Water Appropriation Program

Ribelle a. Kunge

**RAK** 

pc: Topeka Field Office

City of Lyndon, Attn Mayor Chris Cole

Burns, Burns, Walsh & Walsh, P.A., Attn Patrick G. Walsh, City Attorney

**Larry Boss** 

SCANNEL



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 18, 2016

RICHARD AND JANIS MICKELSEN 517 W 277<sup>TH</sup> ST LYNDON KS 66451

FILE COPY

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Sincerely,

Richelle A. Krueger Environmental Scientist

Water Appropriation Program

**RAK** 

pc: Topeka Field Office

City of Lyndon, Attn Mayor Chris Cole

Burns, Burns, Walsh & Walsh, P.A., Attn Patrick G. Walsh, City Attorney

Larry Boss



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 18, 2016

MARVIN AND SHIRLEY HANSFORD AND SHIRLEY VIGNERY 27582 S HWY 75 LYNDON KS 66451

FILE COPY

RE: Water Right, File No. 12,495

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Sincerely,

Richelle A. Krueger Environmental Scientist

Water Appropriation Program

**RAK** 

pc: Topeka Field Office

City of Lyndon, Attn Mayor Chris Cole

Burns, Burns, Walsh & Walsh, P.A., Attn Patrick G. Walsh, City Attorney

Larry Boss



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 18, 2016

CURTIS AND JULIE JANSSEN 280 E HWY 68 LYNDON KS 66451

FILE COFY

RE: Water Right, File No. 12,495

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Water Appropriation Program

Ribella a. Kyn

**RAK** 

pc: Topeka Field Office

City of Lyndon, Attn Mayor Chris Cole

Burns, Burns, Walsh & Walsh, P.A., Attn Patrick G. Walsh, City Attorney

Larry Boss

SCANNET



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 18, 2016

DANIEL AND MARCIA HENDERSON 26504 HWY 68 LYNDON KS 66451

FILE COPY

RE: Water Right, File No. 12,495

Dear Sir or Madam:

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Sincerely,

Richelle A. Krueger / Environmental Scientist

Water Appropriation Program

**RAK** 

pc: Topeka Field Office

City of Lyndon, Attn Mayor Chris Cole

Burns, Burns, Walsh & Walsh, P.A., Attn Patrick G. Walsh, City Attorney

Larry Boss

SCANNEL



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 18, 2016

DAVID KURT KITSELMAN PO BOX 21 606 E HWY 68 LYNDON KS 66451

FILE COPY

RE: Water Right, File No. 12,495

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Sincerely,

Richelle A. Krueger

**Environmental Scientist** 

Rihlle a. Kun

Water Appropriation Program

**RAK** 

pc: Topeka Field Office

City of Lyndon, Attn Mayor Chris Cole

Burns, Burns, Walsh & Walsh, P.A., Attn Patrick G. Walsh, City Attorney

Larry Boss



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 18, 2016

MOUNKES FAMILY TRUST RUTH A MOUNKES PO BOX 422 LYNDON KS 66451

FILE COLY

RE: Water Right, File No. 12,495

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Sincerely,

Richelle A. Krueger

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Environmental Scientist

Water Appropriation Program

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pc: Topeka Field Office

City of Lyndon, Attn Mayor Chris Cole

Burns, Burns, Walsh & Walsh, P.A., Attn Patrick G. Walsh, City Attorney

Larry Boss



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 18, 2016

JOHN AND MARGARET DURINO DURINO LIVING TRUST 669 HWY 68 LYNDON KS 66451



RE: Water Right, File No. 12,495

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Richelle A. Krueger Environmental Scientist

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Water Appropriation Program

RAK

pc: Topeka Field Office

City of Lyndon, Attn Mayor Chris Cole

Burns, Burns, Walsh & Walsh, P.A., Attn Patrick G. Walsh, City Attorney

Larry Boss



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 18, 2016

TIMOTHY ALEXANDER 27125 S ADAMS RD LYNDON KS 66451 FILE COPY

RE: Water Right, File No. 12,495

Dear Sir or Madam:

This is to advise you that the City of Lyndon, Kansas, has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the authorized place of use and use made of water under the above referenced file number.

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Sincerely,

Richelle A. Krueger

Environmental Scientist

Water Appropriation Program

Richelle a. Kun

**RAK** 

pc: Topeka Field Office

City of Lyndon, Attn Mayor Chris Cole

Burns, Burns, Walsh & Walsh, P.A., Attn Patrick G. Walsh, City Attorney

Larry Boss

SCANNEL



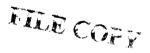
900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 18, 2016

DANIEL AND JOY FISCHER 27101 S HWY 75 LYNDON KS 66451



RE: Water Right, File No. 12,495

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Sincerely,

Richelle A. Krueger Environmental Scientist

Water Appropriation Program

Rihlle a. Kun

**RAK** 

pc: Topeka Field Office

City of Lyndon, Attn Mayor Chris Cole

Burns, Burns, Walsh & Walsh, P.A., Attn Patrick G. Walsh, City Attorney

Larry Boss



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

August 18, 2016

EDWARD AND KE CHRISTIASON 26454 HWY 68 LYNDON KS 66451 FILE COPY

RE: Water Right, File No. 12,495

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Sincerely,

Richelle A. Krueger Environmental Scientist

Water Appropriation Program

**RAK** 

pc: Topeka Field Office

City of Lyndon, Attn Mayor Chris Cole

Burns, Burns, Walsh & Walsh, P.A., Attn Patrick G. Walsh, City Attorney

Larry Boss



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

July 28, 2016

CITY OF LYNDON CITY HALL ATTN MAYOR CHRIS COLE 230 TOPEKA AVE LYNDON KS 66451

RE: Water Right, File No. 12,495

Dear Mayor Cole,

Reference is made to the application for approval of the Chief Engineer to change the place of use and use made of water under the referenced file number which was received in the office of the Chief Engineer on June 16, 2016. Upon review of the application, we find that additional information is needed.

Please find enclosed the <u>original</u> application for File No. 12,495. Effective July 1, 2016, Senate Bill No. 337 enacted by the Legislature of the State of Kansas requires the Division of Water Resources to notify all water right owners with a point of diversion within half a mile of a water right pending a request to change the water right. In order to comply with the statute, please indicate on your submitted map the name and mailing address of the owner or owners of each tract of land adjacent to the stream upon which the dam is located for a distance of one-half mile upstream and one-half mile downstream from the property lines of the land owned or controlled by the dam owner/water right owner.

I am returning the referenced application so that you may provide the requested information. In order that the application will retain its priority of filing, the original application and attachments must be returned, along with the requested additional information, to this office on or before August 28, 2016, or within any authorized extension of time thereof. According to the law, default in the refiling of the completed application and attachments as outlined above, within the time allowed, shall constitute forfeiture of the priority date and dismissal of the application.

If you have any questions, please contact me at (785) 564-6635 or Change Application Unit Supervisor, Brent Turney, at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Richelle A. Krueger Environmental Scientist Water Appropriation Program

RAK Enclosures

pc: Topeka Field Office

Larry Boss



1320 Research Park Drive Manhattan, Kansas 66502

Jackie McClaskey, Secretary

Phone: (785) 564-6700 Fax: (785) 564-6777 Email: ksag@kda.ks.gov www.agriculture.ks.gov

Sam Brownback, Governor

CITY OF LYNDON CITY HALL 230 TOPEKA AVE LYNDON KS 66451

June 16, 2016

RE: File No. 12495

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

☐ place of use UMW/PU ☐ point of diversion ☐ use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

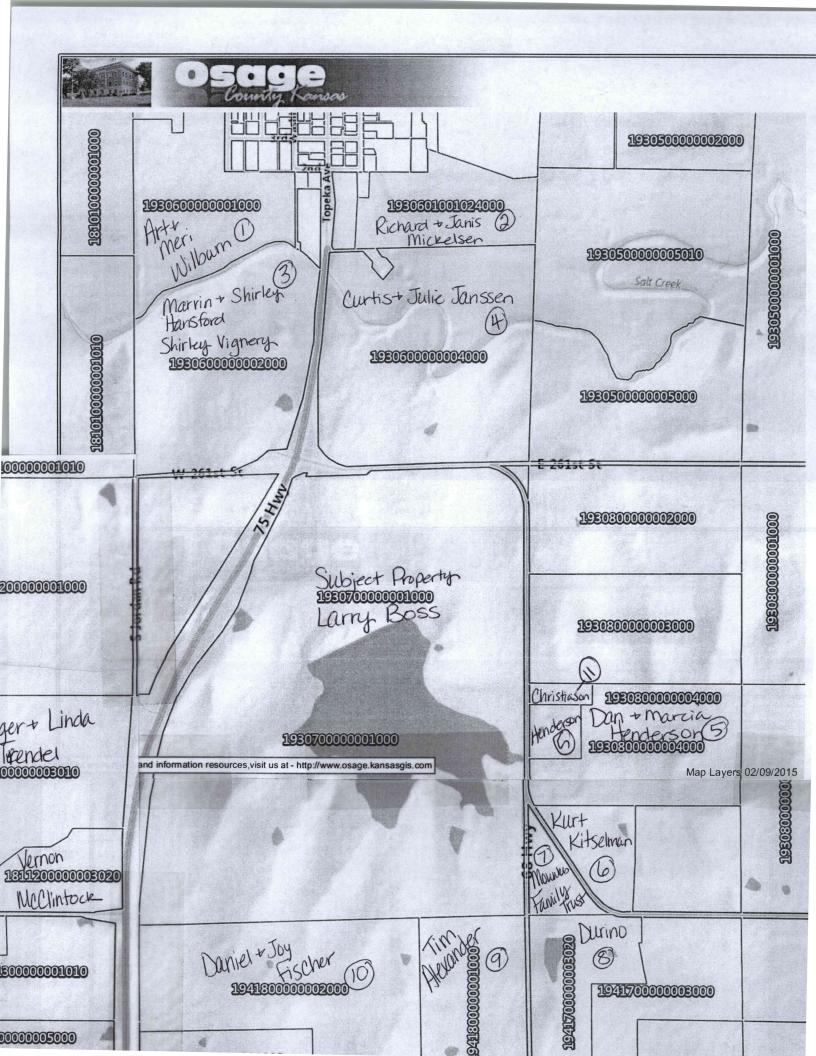
Brent A Turney, L.G.

Change Applications Unit Supervisor

Water Appropriation Program

BAT: DLW

pc: TOPEKA Field Office GMD



File No. 12,495 Proposed Place of Use



1:24,000

AUG 1 7 2016